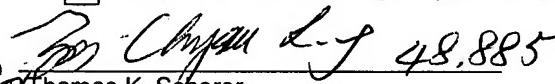
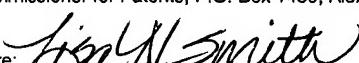
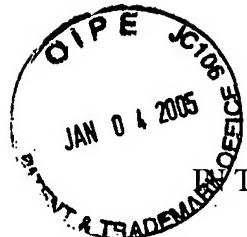


01-05-05

2821
RSM

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|---|----------------------------------|-----------------------------------|-----------------------------|----------------------------|
| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 02008/124001 |
| Application No. 10/671,159-Conf. #7433 | | Filing Date September 25, 2003 | Examiner T. T. Vo | Art Unit 2821 |
| Applicant(s): Masayasu Ito et al. | | | | |
| Invention: VEHICULAR LAMP | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | |
| CLAIMS AS AMENDED | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate |
| Total Claims | 10 | - 20 = | | X |
| Independent Claims | 2 | - 3 = | | X |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | |
| Other fee (please specify): | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment. | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed. | | | | |
| <input type="checkbox"/> Credit any overpayment. | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | |
|  Thomas K. Scherer Dated: January 4, 2005 | | | | |
| Attorney Reg. No.: 45,079 | | | | |
| OSHA & MAY L.L.P. 1221 McKinney St., Suite 2800 Houston, Texas 77010 (713) 228-8600 | | | | |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 576721372 US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. | | | | |
| Dated: January 4, 2005 Signature:  (Lisa H. Smith) | | | | |



U.S. PATENT APPLICATION NO. 10/671,159
ATTORNEY DOCKET NO.: 02008.124001

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Masayuki ITO et al.
Serial No.: 10/671,159
Filed : September 25, 2003
Title : Vehicular Lamp

Art Unit : 2821
Examiner : Tuyet Thi Vo
Confirmation No.: 7433

Assistant Commissioner for Patents
Washington, D.C. 20231

REPLY UNDER 37 C.F.R. § 1.111

In response to the Office Action dated October 5, 2004, please amend the application as follows and consider the included remarks.